| 72) THE UNITED ST | PATES OF AMERICA, |
|---|--|
| No. 22474 To all to whom the | se Presents shall come, Greeting: |
| | ve, of Perry County, Phie, |
| | the United States, a Certificate of the REGISTER OF THE LAND |
| OFFICE at Fort Wayne | whereby it appears that full payment has been made by the said |
| Carry go and rott of | according to the provisions of. |
| the Act of Congress of the 24th of April, 1820, entitled "A | n Act making further provision for the sale of the Public Lands," for |
| | Lection thirty in Township twenty The District of Lands subject can a containing one hundred |
| and sixty lieves, | |
| | |
| | |
| | |
| | |
| according to the official plat of the survey of the said La GENERAL, which said tract has been purchased by | nds, returned to the General Land Office by the SURVEYOR the said a cobboashare |
| | NOW KNOW YH, That the |
| United States of America, in consideration of | the Premises, and in conformity with the several acts of Congress, in |
| such case made and provided, HAVE GIVEN AND G | RANTED, and by these presents DO GIVE AND GRANT, unto |
| the mid Jacob Bashare | |
| and to his heirs, the said tract above described: TO I | UAPD ASPD TO MODD the same, together with all the rights, |
| privileges, immunities, and appurtenances of whatsoever no | sture, thereunto belonging, unto the said Acol |
| Dashare | |
| | and to his heirs and assigns forever. |
| žu Testimony i | Bereof, A, Martinlano Buner |
| | ERICA, have caused these Letters to be made PATENT, and the |
| SDAL AND CENEDAL LAND OFFICE LAND. | |
| AND MAN sunder my hand at the CITY OF | WASHINGTON the least Mountles |
| in the Vene of our Lord one th | WASHINGTON, the Alnth day of Member |

INDEPENDENCE OF THE UNITED STATES the Sixty fish Buren

BY THE PRESIDENT:

By M. Van Buren fr. Sec'y.

Fil. S. Millon acting Recorder of the General Land Office.

at interim